



#22

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Sunil Kumar VERMA, et al

Serial No.: 09/821,782

Group No.: 1645

Filed: March 29, 2001

Examiner.:

For: UNIVERSAL PRIMERS FOR WILDLIFE IDENTIFICATION

Attorney Docket No.: U 013365-9

Assistant Commissioner for Patents

Washington, D.C. 20231

AMENDMENT

In response to the Office Communication dated March 26, 2003, please amend
the application as follows:

IN THE SPECIFICATION:

Page 326, after last line of Table 12 rewrite the Sequence Listing as follows:

CERTIFICATE OF MAILING (37 CFR 1.8a)

I hereby certify that this paper (along with any paper referred to as being attached or
enclosed) is being deposited with the United States Postal Service on the date shown
below with sufficient postage as first class mail in an envelope addressed to the:
Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231

CLIFFORD J. MASS

(Type or print name of person mailing paper)

Date: May 23, 2003

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